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Ask for Anne Barrett

PUBLIC

To: Members of Cabinet Member meeting - Highways, Transport and Infrastructure

Tuesday 4 February 2020

Dear Councillor,

Please attend a meeting of the **Cabinet Member meeting - Highways, Transport and Infrastructure** to be held at **10.00 am** on **Thursday, 13 February 2020** in Committee Room 3, County Hall, Matlock, DE4 3AG, the agenda for which is set out below.

Yours faithfully,

A handwritten signature in black ink, appearing to read 'S Hobbs', written over a light blue horizontal line.

Simon Hobbs
Director of Legal and Democratic Services

A G E N D A

PART I - NON-EXEMPT ITEMS

1. Declarations of Interest

To receive declarations of interest (if any)

2. To receive Petitions (Pages 1 - 2)

3. Minutes (Pages 3 - 10)

To confirm the non-exempt minutes of the meeting of the Cabinet Member

– Highways, Transport and Infrastructure held on 23 January 2020

To consider the non-exempt reports of the Executive Director for Economy, Transport and Environment on:

- 4 (a) Addition of Funding Contribution to the Highways and Transport Capital Programme 2019-20 - Darley Bridge (Pages 11 - 14)
- 4 (b) Proposed Extension of the Food Bag Project in the High Peak (Pages 15 - 18)
- 5. To consider the non-exempt report of the Director of Legal and Democratic Services in consultation with the Executive Director - Economy, Transport and Environment on Charges for Deposits of Landowner Statements and Declarations (Pages 19 - 22)